

Acct # / BU # \_\_\_\_\_

READ CAREFULLY BOTH SIDES OF THE CONTRACT

# APPLICATION AND CONTRACT FOR WATER

Septic \_\_\_\_\_ Sewer \_\_\_\_\_

BU \_\_\_\_\_ SYS \_\_\_\_\_ MB \_\_\_\_\_

Date \_\_\_\_\_, 20 \_\_\_\_\_

I, (or we) hereby make application to Creek County Rural Water District No. 2, to furnish a supply of water at the service box of the District located at: \_\_\_\_\_

Name: \_\_\_\_\_ Mail Address: \_\_\_\_\_

Phones: \_\_\_\_\_

### AND IN CONSIDERATION OF SUCH SUPPLY AGREE

First – to pay for water furnished at the meter rate charged other consumers for like uses, PLUS a monthly Base Rate of:

\$ \_\_\_\_\_

(Monthly charges for water used are calculated for each 1000 gallons of water, as shown by the meter, as indicated on the attached rate chart), and to settle all accounts therefore monthly by making payment for same to Creek County Rural Water District #2 at 2425 W. 121st Street S., Jenks, OK 74037, on the due date thereof. Failure to pay by this date will result in a 10% penalty to the account. When notice is received that the previous month's balance was not paid, all amounts due must be paid *in full* prior to the disconnect date or service will be discontinued and additional charges will be incurred.

Second – To have the premises so plumbed that a meter can be set in a convenient place for reading, inspection, and protection from the weather, if possible. It being understood and agreed that the meter is set in accordance with the contract, and, will be, remain the property of, and under control of, Creek County Rural Water District No. 2 at all times. Permission is hereby granted the employees, or agents of said District, to go upon the premises covered by this contract at any time to read, examine, or remove said meter.

Third – The undersigned agrees and warrants that the premises to be supplied with water will be properly plumbed and free from any leaks, and the undersigned agrees to keep the same in a safe condition and hereby assumes all risk of accident or damages to persons or property in the use of water hereby contracted for. The undersigned further agrees and warrants that no permanent structure will be placed where it covers the meter can. The undersigned specifically relieves and releases Creek County Rural Water District No.2 from any liability on account of injury to person or property occasioned by the use of water. In this connection, it is specifically understood that the water to be sold hereunder is furnished by Creek County Rural Water District No. 2, but said District is not in any manner liable to the applicant therefor, or from damages resulting from the use thereof, and does not warrant or guarantee said water, the supply thereof, or water service to the applicant.

Fourth – That this application and contract is transferable to another person, and may be transferred to, and used, in another location in the District by the party signing this contract if certain requirements are met. Application for such transfer must be made at the office of Creek County Rural Water District No. 2, and approval must be obtained by District Board.

Fifth – That I will not, nor will I permit, any connection to the service pipe between the line of Creek County Rural Water District No. 2 and the meter. Should any pipe be so connected or any water used on the premises without passing through the meter, I hereby agree to pay for all water estimated to be used. In addition, I agree to pay all violation and/or service fees charged.

Sixth – During my occupancy of the premises, that I will not attach, or permit anyone else to attach, the plumbing of the line to any other water company while connected to the line of Creek County Rural Water District No. 2.

Seventh – That I agree to abide by all the rules and regulations promulgated for Creek County Rural Water District No. 2 as printed on the reverse hereof, the same being incorporated herein by reference and/or any other rules and regulations that may be promulgated hereafter.

Eighth – It is understood this agreement and the right to purchase water covers service to only the dwelling or business listed above, and building accessory thereto, and water service to additional dwelling houses or businesses requires separate water meters and water contracts, and these are not covered hereby.

This application is made and it is understood that water will be furnished hereunder upon the terms, conditions, agreements, rules and regulations herein set forth. The acceptance of this contract by Creek County Rural Water District No. 2 shall constitute a contract upon the terms as stated above. It shall be in force from date of connection and turning on of meter.

As collateral security for the payment of sums due at any time in the future, under the terms of this Contract for Water, I/We pledge to and grant to the Water District, a lien on My/Our real property specified in this application (location where water service is delivered) and further grant a security interest in any and all fixtures, equipment, and personal property situated/located on said property. I/We authorize the Water District to record/file with the county clerk, a lien which I/We intend to be an encumbrance on My/Our property specified herein, to secure any obligation I/We may owe the Water District at any time pursuant to this Contract for Water. I/We further authorize the Water District to record a financing statement with any county/agency/authority of the State of Oklahoma and to execute and file such lien, security interest and/or financing statement as may be required by law, on My/Our behalf as My/Our duly authorized agent.

### TRANSFER ONLY

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

CREEK COUNTY RURAL WATER DISTRICT NO. 2

\_\_\_\_\_  
By \_\_\_\_\_

**CREEK COUNTY RURAL WATER DISTRICT #2**

**2425 W. 121<sup>ST</sup> ST SOUTH**

**JENKS, OKLAHOMA 74037-6904**

**(918) 299-4448**

**(918) 299-5712/FAX**

**WEBSITE WWW.CCRWD2.COM**

**Office Hours: 8:00 a.m. to 5:00 p.m., Monday thru Friday**

**Emergency Number: 918-299-4448**

**After hours payment drop box located on east side of building.**

**Bank Drafts and Board Policies are available at our office and our website.**

**The Board of Directors' Meetings are the 2<sup>nd</sup> Tuesday of each month, 5:30 p.m., in the District office.**

**Welcome new customer. We are glad to have you as a member of the District. We have included a few policies and answered some frequently asked questions.**

It is a violation of District By-Laws to have a double hookup; only one home or business may be served through the meter. There are no exceptions to this policy. A separate business, garage apartment, visitors' cottage, travel trailer being used for occupancy, all require the purchase of an additional Benefit Unit. If you have questions on this policy, please contact the District Manager and discuss the matter with him/her.

Payments are due on the 1<sup>st</sup> of the month and delinquent after the 16<sup>th</sup> of the month. Bills are mailed to the customers about ten days before the 1<sup>st</sup> of each month. If you do not receive one by the end of the month, please call the office. After the 16<sup>th</sup> of each month, a 10% penalty is added to the account. If the 16<sup>th</sup> occurs on a weekend, payment must be in our drop box by 8:00 a.m. the following Monday to avoid a penalty charge.

Bank drafts that automatically deduct your water payment on the 16<sup>th</sup> of each month are an option for our customers. Please call the office if you are interested in this payment method; there is no charge for this service.

Service disconnections on past due bills will occur any time after the first day of the following month after the bill was due. A \$125.00 charge will be added to the account if the service is disconnected. Full payment of the past due amount and the \$125.00 disconnect charge must be made before the service will be reconnected. Service reconnections will only be made between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

Rental property is the responsibility of the owner, and water bills are only sent to the owner. It is the responsibility of the owner to notify the renter of the amount owed, or to collect the amount and make the payment. If the renter signs up for automatic draft payment with us, both they and the owner will receive a bill. That is the only exception to this policy.

Be sure to Call Okie at 1-800-522-6543 ([www.CallOkie.com](http://www.CallOkie.com)) anytime you will be doing outside digging. This free service will locate all utility lines. Private lines are not part of this service.

**PLEASE REMEMBER** to call the office anytime that you experience pressure fluctuations or see standing water. We check out every potential problem. **PLEASE** call the office if you get a new phone number or a cell phone. It is important that we keep contact numbers current in case of an emergency.

Once again, welcome to the District. We strive to provide the best service possible to all our customers.

**WATER RATES**  
EFFECTIVE ON BILLING DUE BY 7/16/2024

**\*\*\*MINIMUM BASE FEE MUST BE PAID EACH MONTH REGARDLESS OF WATER USAGE\*\*\***

0 - 50,000 GALS IS \$6.35; 50,001 - 100,000 GALS IS \$7.35; 100,001 + GALS IS \$8.35 PER 1000 GALLONS.

| WATER USED | AMOUNT   |
|------------|----------|
| 1000 Gal   | \$42.35  |
| 2000 Gal   | \$48.70  |
| 3000 Gal   | \$55.05  |
| 4000 Gal   | \$61.40  |
| 5000 Gal   | \$67.75  |
| 6000 Gal   | \$74.10  |
| 7000 Gal   | \$80.45  |
| 8000 Gal   | \$86.80  |
| 9000 Gal   | \$93.15  |
| 10000 Gal  | \$99.50  |
| 11000 Gal  | \$105.85 |
| 12000 Gal  | \$112.20 |
| 13000 Gal  | \$118.55 |
| 14000 Gal  | \$124.90 |
| 15000 Gal  | \$131.25 |
| 16000 Gal  | \$137.60 |
| 17000 Gal  | \$143.95 |
| 18000 Gal  | \$150.30 |
| 19000 Gal  | \$156.65 |
| 20000 Gal  | \$163.00 |
| 21000 Gal  | \$169.35 |
| 22000 Gal  | \$175.70 |
| 23000 Gal  | \$182.05 |
| 24000 Gal  | \$188.40 |
| 25000 Gal  | \$194.75 |

50,001 - 100,000      \$7.35 PER 1000 GALS  
100,001 +              \$8.35 PER 1000 GALS

| WATER USED | AMOUNT   |
|------------|----------|
| 26000 Gal  | \$201.10 |
| 27000 Gal  | \$207.45 |
| 28000 Gal  | \$213.80 |
| 29000 Gal  | \$220.15 |
| 30000 Gal  | \$226.50 |
| 31000 Gal  | \$232.85 |
| 32000 Gal  | \$239.20 |
| 33000 Gal  | \$245.55 |
| 34000 Gal  | \$251.90 |
| 35000 Gal  | \$258.25 |
| 36000 Gal  | \$264.60 |
| 37000 Gal  | \$270.95 |
| 38000 Gal  | \$277.30 |
| 39000 Gal  | \$283.65 |
| 40000 Gal  | \$290.00 |
| 41000 Gal  | \$296.35 |
| 42000 Gal  | \$302.70 |
| 43000 Gal  | \$309.05 |
| 44000 Gal  | \$315.40 |
| 45000 Gal  | \$321.75 |
| 46000 Gal  | \$328.10 |
| 47000 Gal  | \$334.45 |
| 48000 Gal  | \$340.80 |
| 49000 Gal  | \$347.15 |
| 50000 Gal  | \$353.50 |

**DISCONNECT FEE:**

\$125.00

**HYDRAULIC STUDIES:**

\$250.00 PER RESIDENT

\$500.00 PER BUSINESS

**BASE FEES PER METER SIZE:**

3/4" - \$36.00

1" - 6.25 + 36.00 = \$42.25

1 1/2" - 6.25 + 41.00 = \$47.25

2" - 6.25 + 46.00 = \$52.25

3" - 6.25 + 51.00 = \$57.25

4" - 6.25 + 56.00 = \$62.25

6" - 6.25 + 61.00 = \$67.25

**WATER TAP FEES:**

3/4" WATER TAP = \$2,100.00

1" WATER TAP = \$2,600.00

2" WATER TAP = \$6,800.00

**TRANSFER FEES: \$62.50 PLUS BASE**

3/4" TAP = \$36.00 + \$62.50 = \$98.50

1" TAP = \$42.25 + \$62.50 = \$104.75

1 1/2" TAP = \$47.25 + \$62.50 = \$109.75

2" TAP = \$52.25 + \$62.50 = \$114.75

3" TAP = \$57.25 + \$62.50 = \$119.75

4" TAP = \$62.25 + \$62.50 = \$124.75

6" TAP = \$67.25 + \$62.50 = \$129.75

**FH WATER SALES #2876:**

\$50.00 PER 1000/gal

(.05 cents per gal)

**CONSTRUCTION METERS**

\$300.00 one time/non-refundable fee plus usage

**SUPPRESSION LINES:**

MONTHLY BASE FEE \$36.00 FOR  
3/4" METER

**INSTALLATION FEES:**

4" LINE: \$7,200.00

6" LINE: \$8,800.00

8" LINE: \$11,100.00

**COMMERCIAL METERS ADD AN ADDITIONAL \$8.50 PER METER SIZE FOR BASE FEE**



# Creek County Rural Water District No. 2

2425 W 121st ST. S. Jenks, OK.  
(Ph) 918-299-4448 (Fax) 918-299-5712  
Website: [www.ccrwd2.com](http://www.ccrwd2.com)

## Residential/Commercial Status

Account (Benefit Unit) Number: \_\_\_\_\_ Date: \_\_\_\_\_

Name on Application/Contract: \_\_\_\_\_

Address on Application/Contract: \_\_\_\_\_

I, \_\_\_\_\_ (member name on application/contract) authorize and acknowledge the classification of the above-mentioned property as the following status:

**A RESIDENTIAL PROPERTY** \_\_\_\_\_ (please initial)  
(A family household which does not conduct commercial activities from their home as a business.)

**A COMMERCIAL PROPERTY** \_\_\_\_\_ (please initial)  
(A household conducting some type of business activity from their home or tap account address and uses deductible expenses claimed on their income tax returns, both federal and state forms.)

### I also acknowledge the following statements:

*The application/contract I submitted to Creek County Rural Water District 2 is owned by the name listed on said application/contract; and is operating as the status listed above; and if the status changes, I will notify Creek County Rural Water District 2 with the change in status regarding residential or commercial within 10 business days of said status change.*

Member Printed Name: \_\_\_\_\_

Member Signature: \_\_\_\_\_

**NOTICE CONCERNING APPLICATIONS FOR WATER SERVICE IN "GLENPOOL TERRITORY"**

Your property has been determined to be located within the "Glenpool Territory" as depicted on the attached map. If the service location has never been provided domestic water service by Glenpool Utilities Service Authority (Glenpool) or Creek County Rural Water District No. 2 (Creek-2) you have the right to choose either Creek-2 or Glenpool to be your domestic water service provider.

This notice must be attached to the front of all Applications received from a potential customer if the property to be served is within the "Glenpool Territory."

**ACKNOWLEDGMENT**

I, \_\_\_\_\_ [print name], acknowledge that I received a copy of this Notice when I was provided the \_\_\_\_\_ [Glenpool or Creek-2] Water Application and Contract.

X  
\_\_\_\_\_  
Signature

585-57.not permissivearea-final.tf

For Office Use Only:

Document Control Number \_\_\_\_\_ Account Number \_\_\_\_\_

Date Signed \_\_\_\_\_ Address \_\_\_\_\_

Zone: Released \_\_\_\_\_ Permissive \_\_\_\_\_ Reserved \_\_\_\_\_

Sewer Tap: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 REQUIRES THAT  
RECIPIENTS OF FEDERAL ASSISTANCE COMPILE RACE/ETHNIC  
INFORMATION ON APPLICATIONS TAKEN WHICH IS UTILIZED BY  
THE GOVERNMENT FOR MONITORING PURPOSES.**

The following information is requested by the Federal Government for loan and grant programs in order to monitor borrower/grantee compliance with Civil Rights Act of 1964. You are not required to furnish this information but are encouraged to do so. The law provides that an entity or lender may not discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations this entity is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information, please check below.

**APPLICANT:**

I do not wish to furnish this information.

Race/National Origin:

(Select one or more)

- American Indian or Alaska Native
- Asian
- Native Hawaiian or other Pacific Islander
- Hispanic or Latino
- White
- African American
- Other (specify) \_\_\_\_\_

Sex:  Female  Male

**CO-APPLICANT:**

I do not wish to furnish this information.

Race/National Origin:

(Select one or more)

- American Indian or Alaska Native
- Asian
- Native Hawaiian or other Pacific Islander
- Hispanic or Latino
- White
- African American
- Other (specify) \_\_\_\_\_

Sex:  Female  Male

**TO BE COMPLETED BY INTERVIEWER:**

This application was taken by:  face to face interview  by telephone  by mail

Applicant's Name: (print or type) \_\_\_\_\_

Co-Applicant's Name: (print or type) \_\_\_\_\_

Interviewer's Name: (print or type) \_\_\_\_\_

Interviewer's Signature: \_\_\_\_\_

DATE: \_\_\_\_\_

**AUTOMATIC BANK DRAFT PROGRAM FORM**

Creek County RWD#2 has a program that will make bill paying easy. It is the "Automatic Bank Draft Program". It will save you time and money.

- No check to write
- No stamp to buy
- No trip to the water office
- No worry about bills when you are out of town

Creek County RWD#2 automatically deducts your water bill from your checking or savings account every month.

How bank drafts work...

- You will receive your water bill as usual each month.
- You will have approximately 5 days to contact Creek County RWD#2 if you have questions about the bill.
- Deduct the amount of your water bill from your checking or savings account records.
- The rest is handled by your bank, credit union or savings and loan. Your water bill will automatically be paid on the 16<sup>th</sup> of each month as shown on your bill.

To enroll in the Automatic Bank Draft Program...

Simply complete this authorization form and attach a voided check,

Return the form to:

Creek County Rural Water District #2  
 2425 W 121<sup>st</sup> St South  
 Jenks, OK 74037  
 (918) 918-299-5712 fax

If you have any questions about this program, call us at (918) 299-4448.

.....  
 ACCOUNT #: \_\_\_\_\_ NAME: \_\_\_\_\_

SERVICE ADDRESS: \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

BANK NAME: \_\_\_\_\_

CHECKING ACCT: \_\_\_\_\_ ---OR--- SAVINGS ACCT: \_\_\_\_\_ (PLEASE CHECK ONE)

BANK ROUTING #: \_\_\_\_\_

CHECKING ACCOUNT # \_\_\_\_\_

I AUTHORIZE CREEK COUNTY RWD#2 TO WITHDRAW MY MONTHLY WATER PAYMENT FROM MY CHECKING OR SAVINGS ACCOUNT BY BANK DRAFT. BANK DRAFT WILL NOT EXCEED MONTHLY PAYMENT. FUNDS WILL BE WITHDRAWN FROM MY ACCOUNT ON THE 16<sup>TH</sup> OF EVERY MONTH.

PLEASE NOTIFY US BY THE 5<sup>TH</sup> OF THE MONTH IF YOU WANT TO STOP YOUR MONTHLY BANK DRAFT.

DATE: \_\_\_\_\_

CUSTOMER SIGNATURE: \_\_\_\_\_

WITNESS: \_\_\_\_\_

**PLEASE ATTACH A VOIDED CHECK.**



Creek County Rural Water District No.2  
2425 W 121<sup>st</sup> ST. Jenks, Ok  
(P) 918-299-4448 (Fax) 918-299-5712  
Website: [www.ccrwd2.com](http://www.ccrwd2.com)  
TDD #711

## WATER LOSS PROTECTION PROGRAM

This program provides tap holders water bill protection from excessive water charges resulting from eligible water leaks up to \$5,000.00, one time per program year for a small monthly fee. An eligible water leak is defined as "unintentional water loss caused by broken and/or malfunctioning plumbing fixtures or pipes."

- The program is available to all tap holders of Creek County Rural Water District No. 2.
- All tap holders will be automatically enrolled in the program beginning December 1, 2021. Members not wishing to participate can sign form to opt -out at that time.
- The program year will run from December 1st to November 30th of each year.
- The program will renew December 1st of each year.
- The monthly fee in the amount of \$1.00 for the program will be placed on the water bill each month.
- Rural Water District No. 2 will be required to maintain a balance of \$60,000.00 in the Water Loss Protection Account to be used for the program. Funds over \$100,000.00 will be rebated to the members yearly, after the initial investment is paid back.
- All tap holders will have the option to decline participation in the program.
- Any tap holder declining to participate in the program will be responsible for the full amount of their water bill with no adjustment being made.
- To opt out of the program tap holder must sign and date a program opt-out form. Forms are available at the Rural Water District No. 2 office. Tap holder will not be eligible to re-enroll in the program until the next program renewal date which will be the following December 1st.
- When a Benefit Unit is transferred to a new tap holder from the sale of property, the new tap holder will automatically be enrolled in the program at the time of transfer.
- When a new Benefit Unit is purchased, the new tap holder will automatically be enrolled in the program at the time of purchase.
- Rental properties in the Rural Water No. 2 district will be automatically enrolled in the program. Renters will not have the authority to opt out of the program. Only the Benefit Unit holder (landowner) will have the authority to opt out of the program.



- The program will adjust one (1) water bill per program year with excessive water charges up to \$5,000.00 resulting from an eligible plumbing leak back to the tap holder's average water bill.
- To request an adjustment of one (1) water bill, tap holder must submit required documentation providing proof of repair.
- The program will not be obligated to make an adjustment on any bill if required documentation is not submitted within ninety (90) days of the billing date of water bill in which adjustment is being requested.
- When all required documentation has been submitted and approved, one (1) water bill with excessive water charges up to \$5,000.00 resulting from an eligible plumbing leak will be adjusted back to the tap holder's average water bill.
- Tap holder will not receive a check for the adjustment.
- Requests for additional adjustments of water bills with excessive water charges resulting from an eligible plumbing leak in the same program year will be denied.
- Tap holder will not be required to use the program on the first occurrence (eligible plumbing leak) during the program year.
- The program will not pay for the repair of the leak. Tap holder will be responsible for the repair and all costs of the repair.
- The program will not adjust a water bill with excessive water charges resulting from a leak in a swimming pool or hot tub.
- The program will not adjust a water bill with excessive water charges resulting from a tap, faucet or hydrant being left open and running.
- If tap holder has declined participation in the Water Loss Protection Program, the tap holder will not receive any assistance with a water bill with excessive charges resulting from an eligible plumbing leak. Tap holder will be responsible for the entire balance. There are no other leak adjustments available.
- Creek County Rural Water District No. 2, has the right to modify and make changes to the Water Loss Protection Program as necessary with approval of the Board of Directors.



Creek County Rural Water District No.

2425 W 121st ST. S. Jenks, OK.

(Ph) 918-299-4448 (Fax) 918-299-5712

Website: [www.ccrwd2.com](http://www.ccrwd2.com)

TDD #711

### Water Loss Protection Program Opt-Out Form

Account Number: \_\_\_\_\_

Member Name on Account: \_\_\_\_\_  
(Benefit Unit Holder)

I, \_\_\_\_\_ (name), request Creek County Rural Water District No.2, to remove the Water Loss Protection Program and the charge for the plan from the water bill as of the \_\_\_\_\_ day of \_\_\_\_\_.

**I acknowledge the following statements:**

1. *The Water Loss Protection Program will be removed from the account listed above.*
2. *The fee for the protection program will be removed from my account going forward.*
3. *I understand signing this opt-out form prevents adjustments or any assistance on my water bill due to eligible water leaks.*
4. *I will not be eligible to re-enroll in the program until the next program renewal date which will be the following December 1<sup>st</sup>.*

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Creek County Rural Water District No. 2, acknowledges your decision to be removed from the Water Loss Protection Program.

CCRWD No. 2

Representative: \_\_\_\_\_ Date: \_\_\_\_\_